

INTERAGENCY RAPID ASSESSMENT FORM (RURAL)

1.1 Date of visit: (dd/mm/yy) 1.2 Surveyor's Name: _____ 1.3 Organization: _____

LOCATION 2.1 Village Name: _____ 2.2 Governorate: _____ 2.2 District: _____
 2.3 P-Code: _____ 2.4 Latitude: _____ 2.5 Longitude: _____ How determined: 2.6 GPS* 2.7 Read from Map (map type _____ 2.8)

*GPS data is subject to the device setting. The UN Geographic Information Working Group recommends collecting latitude and longitude in decimal degree, WGS84 datum. Any different settings should be reported in the form to allow conversion.

POPULATION Is the settlement: 3.1 Permanent 3.2 Seasonal/nomadic 3.3 Camp 3.4 The place is new since 01/01/2003

Estimated population	Estimated displaced	If population increased: Why: From where:	If population decreased: Why: To where:	
Current: <input type="text"/> 3.5	<input type="text"/> 3.6			3.19
01/01/03: <input type="text"/> 3.7	<input type="text"/> 3.8			3.22

If you do not know the number of displaced, what is/was the rough percentage:

1%	5%	10%	25%	50%
<input type="checkbox"/> 3.9	<input type="checkbox"/> 3.10	<input type="checkbox"/> 3.11	<input type="checkbox"/> 3.12	<input type="checkbox"/> 3.13
<input type="checkbox"/> 3.14	<input type="checkbox"/> 3.15	<input type="checkbox"/> 3.16	<input type="checkbox"/> 3.17	<input type="checkbox"/> 3.18

SAFE WATER
 Safe water is defined by a piped water supply from a protected or treated source or a closed well with hand pump, or a piped system with standposts from a protected spring

Private wells:	<input type="text"/> 4.1	<input type="text"/> 4.6	<input type="text"/> 4.11	<input type="text"/> 4.16
Public wells:	<input type="text"/> 4.2	<input type="text"/> 4.7	<input type="text"/> 4.12	<input type="text"/> 4.17
Piped systems:	<input type="text"/> 4.3	<input type="text"/> 4.8	<input type="text"/> 4.13	<input type="text"/> 4.18
Unsafe sources:	<input type="text"/> 4.4	<input type="text"/> 4.9	<input type="text"/> 4.14	<input type="text"/> 4.19
Others (describe):	<input type="text"/> 4.5	<input type="text"/> 4.10	<input type="text"/> 4.15	<input type="text"/> 4.20

Current Percentage of Households Using Adequate Quantity of Water/Inadequate Quantity of Water

01/01/03 Percentage of Households Using Adequate Quantity of Water/Inadequate Quantity of Water

SAFEGWATER
 Does the community have a designated refuse disposal site?

5.1 Yes 5.2 Describe: _____

5.3 No There is refuse is:
 5.4 Dumped in the Street/River
 5.5 Refuse Collection Service
 5.6 Other (describe) _____

HEALTH
 Available resources

Name of Facility	Type: C= Clinic D= Dispensary H= Hospital	Ownership: A= Public B= Private	01/01/2003 Operating Status: F= Full P= Partial C= Close	Current Operating Status: F= Full P= Partial C= Close	01/01/2003 Number of Doctors	Current Number of Doctors	01/01/2003 Number of Nurses	Current Number of Nurses	01/01/2003 Number of Beds	Current Number of Beds	01/01/2003 Access to Essential Drugs	Current vs 01/01/2003 Access to Essential Drugs
<input type="text"/> 6.1	<input type="text"/> 6.2	<input type="text"/> 6.3	<input type="text"/> 6.4	<input type="text"/> 6.5	<input type="text"/> 6.6	<input type="text"/> 6.7	<input type="text"/> 6.8	<input type="text"/> 6.9	<input type="text"/> 6.10	<input type="text"/> 6.11	<input type="text"/> 6.12	<input type="text"/> 6.13
<input type="text"/> 6.14	<input type="text"/> 6.15	<input type="text"/> 6.16	<input type="text"/> 6.17	<input type="text"/> 6.18	<input type="text"/> 6.19	<input type="text"/> 6.20	<input type="text"/> 6.21	<input type="text"/> 6.22	<input type="text"/> 6.23	<input type="text"/> 6.24	<input type="text"/> 6.25	<input type="text"/> 6.26
<input type="text"/> 6.27	<input type="text"/> 6.28	<input type="text"/> 6.29	<input type="text"/> 6.30	<input type="text"/> 6.31	<input type="text"/> 6.32	<input type="text"/> 6.33	<input type="text"/> 6.34	<input type="text"/> 6.35	<input type="text"/> 6.36	<input type="text"/> 6.37	<input type="text"/> 6.38	<input type="text"/> 6.39
<input type="text"/> 6.40	<input type="text"/> 6.41	<input type="text"/> 6.42	<input type="text"/> 6.43	<input type="text"/> 6.44	<input type="text"/> 6.45	<input type="text"/> 6.46	<input type="text"/> 6.47	<input type="text"/> 6.48	<input type="text"/> 6.49	<input type="text"/> 6.50	<input type="text"/> 6.51	<input type="text"/> 6.52

Total Number of health Workers 6.53 If None, name of village people for healthcare _____ 6.54 P-Code 6.55

INFRASTRUCTURE DAMAGE ASSESSMENT

2

- Broken windows, door locks and hinges, roof tiles
- Cut-off from electricity, water
- Can be repaired

3

- Up to 30% roof damage
- Light shelling or bullet impact on walls
- Partial fire damage
- Can be repaired

4

- Over 30% roof damage
- Severe fire damage
- Need for replacement of floors
- Doors and windows destroyed
- All piping, wiring destroyed
- Can be repaired

5

- Destroyed
- Needs reconstruction
- Cannot be repaired

SHELTER

Total number of residences: 7.1

Estimated Damage Percentage:	Nodamage	<input type="text"/> 7.2
	Class 2	<input type="text"/> 7.3
	Class 3	<input type="text"/> 7.4
	Class 4	<input type="text"/> 7.5
	Class 5	<input type="text"/> 7.6

Current Shelter of Affected People:

Private Residence Shared	<input type="text"/> 7.8
Private Abandoned Residence	<input type="text"/> 7.9
Public Building	<input type="text"/> 7.10
Temporary Structure	<input type="text"/> 7.11
Other	<input type="text"/> 7.12

If other describe: 7.13

SOCIALINFRASTRUCTURES

	Health Facility	Primary School	Secondary School	Market	Bakery	Grain Silo	Government Office	Air Strip	Access/Road	Access Bridge/Convent	Other
01/01/2003NumberAvailable	8.1	8.2	8.3	8.4	8.5	8.6	8.7	8.8	8.9	8.10	8.11
CurrentNumberAvailable	8.12	8.13	8.14	8.15	8.16	8.17	8.18	8.19	8.20	8.21	8.22
NumberFunctioning	8.23	8.24	8.25	8.26	8.27	8.28	8.28	8.30	8.31	8.32	8.33
NumberUndamaged	8.34	8.35	8.36	8.37	8.38	8.39	8.40	8.41	8.42	8.43	8.44
NumberDamagedClass2	8.45	8.46	8.47	8.48	8.49	8.50	8.51	8.52	8.53	8.54	8.55
NumberDamagedClass3	8.56	8.57	8.58	8.59	8.60	8.61	8.62	8.63	8.64	8.65	8.66
NumberDamagedClass4	8.67	8.68	8.69	8.70	8.71	8.72	8.73	8.74	8.75	8.76	8.77
NumberDamagedClass 5	8.78	8.79	8.80	8.81	8.82	8.83	8.84	8.85	8.86	8.87	8.88
BlockedbyMines/UXOs	8.89	8.90	8.91	8.92	8.93	8.94	8.95	8.96	8.97	8.98	8.99
LocalWarehouse/storagefacilityavailable?	8.100 <input type="checkbox"/> Yes		8.101 <input type="checkbox"/> No		Approximatecubicm		8.102				

ECONOMY

PrincipleEconomicBase

Agriculture 9.1 Petroleum 9.5

Livestock 9.2 Services 9.6

Fisheries 9.3 Government 9.7

Industry 9.4

MarketAvailable

Permanent 9.10

Weekly 9.11

Other _____ 9.12

Wherepeoplegotopurchasefood?

Village _____ 9.13

P-Code _____ 9.14

Yes 9.8

No 9.9

Food TypeAvailable
Inthe Market

Proteins 9.15

Starches 9.16

Oil/fats 9.17

Fruit/
Vegetables 9.18

Is theFoodRationDistribution
Systemstill Functioning?

No 9.19 Why? _____ 9.20

Yes 9.21

Dateoflastdistribution:
(dd/mm/yy) 9.22 _____

Whenwillthisrationrunout?:
(dd/mm/yy) 9.23 _____

Petrol, Oil,Lubricants,Available? 9.24 No 9.27 Yes

Cooking/HeatingFuelAvailable? 9.25 No 9.28 Yes

ElectricityAvailable? 9.26 No 9.29 Yes

Number ofHoursperday 9.30

Rate theoverallfoodsituation:

Adequate 9.31 Inadequate 9.32

VeryInadequate 9.33

SAFETYANDSECURITY

Report of RecentFighting 10.1 No 10.3 Yes Ifyes,who? _____ 10.5 When?(dd/mm/yy) _____ 10.6

ReportsofCriminalActivity(i.e.Extortion) 10.2 No 10.4 Yes Ifyes,describe: _____ 10.7

Landmine/UXOContamination:

NoContaminatedAreas 10.8 IrrigationStructures 10.12

ResidentialAreas 10.9 SafeWaterAccess 10.13

Cropland/Orchards 10.10 IndustrialSites 10.14

Pasture 10.11 Other 10.15

Describe: _____ 10.16

Estimatednumberofpersons **injured**
byUXO/Landminessince01/01/2003 10.17

Estimatednumberofpersons **killed**
byUXO/Landminessince01/01/2003 10.18

CURRENTASSISTANCE

Nbassistancebeingprovided 11.1

Organization: _____ 11.2 Health 11.3 Water& Sanitation 11.4 Shelter 11.5 Food Aid 11.6 Education 11.7

Organization: _____ 11.8 Health 11.9 Water& Sanitation 11.10 Shelter 11.11 Food Aid 11.12 Education 11.13

Organization: _____ 11.14 Health 11.15 Water& Sanitation 11.16 Shelter 11.17 Food Aid 11.18 Education 11.19

Organization: _____ 11.20 Health 11.21 Water& Sanitation 11.22 Shelter 11.23 Food Aid 11.24 Education 11.25

Organization: _____ 11.2 Health 11.26 Water& Sanitation 11.27 Shelter 11.28 Food Aid 11.29 Education 11.30

Organization: _____ 11.2 Health 11.31 Water& Sanitation 11.32 Shelter 11.33 Food Aid 11.34 Education 11.35